AGENDA

REGULAR MEETING OF THE BOARD OF DIRECTORS OF ERIE COUNTY MEDICAL CENTER CORPORATION OCTOBER 29, 2019

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l	CALL TO ORDER:	$I \cap M \land T \sqcup A \bowtie \Delta$	I) VNDEC (, HVIB
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- II. APPROVAL OF MINUTES
- III. BOARD PRESENTATIONS: MILLENNIUM COLLABORATIVE CARE BUDGET
 AL HAMMONDS, CSSBB, EXECUTIVE DIRECTOR
- IV. RESOLUTIONS MAY BE DISTRIBUTED TO THE BOARD OF DIRECTORS DURING THE MEETING ON OCTOBER 29, 2019
- V. REPORTS FROM THE CORPORATION'S LEADERSHIP TEAM
 - A) Chief Executive Officer & President
 - B) Chief Financial Officer
 - C) All other reports from leadership are received and filed
- VI. REPORTS FROM STANDING COMMITTEE CHAIRS
 - A) **Executive Committee** (by Jonathan Dandes)
 - B) **Finance Committee** (by Michael Seaman)
 - C) **Audit Committee** (by Darby Fishkin)
 - D) **Buildings and Grounds Committee** (by Ronald Bennett)
 - E) **Contracts Committee Meeting** (by Jennifer Persico)
 - F) **Quality Improvement and Patient Safety Committee** (by Michael Hoffert)
- VII. EXECUTIVE SESSION
- VIII. ADJOURN